

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R. A. PATIL PUBLIC SCHOOL BORGAON
2	AFFILIATION NO.(IF APPLICABLE)	830613
3	SCHOOL CODE (IF APPLICABLE)	45831
4	COMPLETE ADDRESS WITH PIN CODE	A/P BORGAON, CHIKODI, BELGAUM KARNATAKA, belagavi, KARNATAKA 591216
5	PRINCIPAL NAME	SHAMIKA P SALVI
6	PRINCIPAL QUALIFICATION	M.A. B. Ed
7	SCHOOL EMAIL ID	rapatilpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9850421453

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rapatilpublicschool.com/files/mpd/b1.pdf">https://www.rapatilpublicschool.com/files/mpd/b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rapatilpublicschool.com/files/mpd/b2.pdf">https://www.rapatilpublicschool.com/files/mpd/b2.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rapatilpublicschool.com/files/mpd/b3.pdf">https://www.rapatilpublicschool.com/files/mpd/b3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rapatilpublicschool.com/files/mpd/b9.pdf">https://www.rapatilpublicschool.com/files/mpd/b9.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rapatilpublicschool.com/files/mpd/b4.pdf">https://www.rapatilpublicschool.com/files/mpd/b4.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rapatilpublicschool.com/files/mpd/b5.pdf">https://www.rapatilpublicschool.com/files/mpd/b5.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.rapatilpublicschool.com/files/mpd/b10.pdf">https://www.rapatilpublicschool.com/files/mpd/b10.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rapatilpublicschool.com/files/mpd/b6.pdf">https://www.rapatilpublicschool.com/files/mpd/b6.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rapatilpublicschool.com/files/mpd/c1.pdf">https://www.rapatilpublicschool.com/files/mpd/c1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.rapatilpublicschool.com/files/mpd/c2.pdf">https://www.rapatilpublicschool.com/files/mpd/c2.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rapatilpublicschool.com/files/mpd/c3.pdf">https://www.rapatilpublicschool.com/files/mpd/c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rapatilpublicschool.com/files/mpd/c4.pdf">https://www.rapatilpublicschool.com/files/mpd/c4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAMIKA P SALVI
2	TOTAL NO. OF TEACHERS	27
	PGT	00
	TGT	16
	PRT	07
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1736
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IRXBYLwjwAg">https://youtu.be/IRXBYLwjwAg</a>